

**CITY OF BETTENDORF
CITY COUNCIL MEETING MINUTES**

JULY 18, 2023

The City Council of Bettendorf, Iowa met in regular session on July 18, 2023, at 7:04 p.m., in the Council Chambers at Bettendorf City Hall, 1609 State Street, Bettendorf, Iowa.

The City of Bettendorf broadcasted this public meeting online at www.bettendorf.org/YouTube.

Council Members Present: Adamson, Brown, Connors, Naumann, Sechser, Baden, Palczynski
Presiding: Mayor Robert S. Gallagher

Mayor Gallagher opened the meeting with the Pledge of Allegiance followed by an Invocation given by Bettendorf Chaplain and Outreach Pastor of Mighty Fortress Church, Pastor Alex Sierra.

RECOGNITION

Mayor Gallagher recognized Rivermont Collegiate Graduate Andrea Porubcin representing Bettendorf High School for her 2023 IGHS AU Class 2A Girls State Tennis Championship. Coach Ron Stout and Andrea were present for the recognition.

PUBLIC REQUESTS OF COUNCIL

No one addressed the Council, and the session was closed.

PUBLIC HEARING REGARDING THE FY2021 APPLICATION FOR FEDERAL TRANSIT ADMINISTRATION SECTION 5307 AMERICA RESCUE PLAN ACT (ARP) FINANCIAL ASSISTANCE

Public Works Director Brian Schmidt gave an explanation of the resolution. Mayor Gallagher asked for any questions from Council. None presented. Mayor Gallagher verified that the Notice of Public Hearing had been published and no written correspondence had been received on the matter. Mayor Gallagher then opened the Public Hearing. No one addressed the Council, and the Public Hearing was closed.

RESOLUTION

Council Member Baden presented a resolution approving the FY2021 Application for Federal Transit Administration Section 5307 American Rescue Plan Act (ARP) Financial Assistance and made a motion to approve the resolution as presented. Council Member Palczynski seconded the motion. Mayor Gallagher asked for any discussion from Council. None presented. Roll call vote indicated Baden (aye); Palczynski (aye); Adamson (aye); Brown (aye); Connors (aye); Naumann (aye); and Sechser (aye). The motion unanimously.

PUBLIC HEARING REGARDING AMENDING TITLE 11, CHAPTER 4, SECTION 5, TABLE 11-4-5A ENTITLED, "AGRICULTURAL, RESIDENTIAL, CIVIC, AND OFFICE PERMITTED USE TABLE" (CASE 23-037)

Community Development Director Mark Hunt gave an explanation of the ordinance. Mayor Gallagher asked for any questions from Council. None presented. Mayor Gallagher verified that the Notice of Public Hearing had been published and no written correspondence had been received on the matter. Mayor Gallagher then opened the Public Hearing. No one addressed the Council, and the Public Hearing was closed.

ORDINANCE

Council Member Brown presented the first reading of an ordinance amending Title 11, Chapter 4, Section 5, Table 11-4-5A entitled, "Agricultural, Residential, Civic, and Office Permitted Use Table" and made a motion to approve the ordinance at its first reading as presented. Council Member Connors seconded the motion. Mayor Gallagher asked for any discussion from Council. None presented. Roll call vote indicated Baden (aye); Palczynski (aye); Adamson (aye); Brown (aye); Connors (aye); Naumann (aye); and Sechser (aye). The motion unanimously.

CONSENT AGENDA

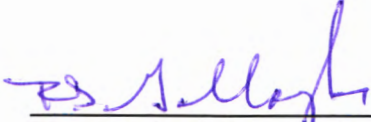
Mayor Gallagher asked for a motion to approve the Consent Agenda as presented. Council Member Baden made a motion to approve the Consent Agenda as presented, and Council Member Sechser seconded the motion. Mayor Gallagher asked Council for any questions. None presented. Roll call vote indicated Baden (aye); Palczynski (aye); Adamson (aye); Brown (aye); Connors (aye); Naumann (aye); and Sechser (aye). The motion unanimously.

SUPPLEMENTAL

Mayor Gallagher thanked Intern Ashton Wheeler for being present tonight and at last night's Comp Plan Work Session. Ashton is interning in the Community Development Department. Mayor Gallagher also thanked Maddie Utter for job shadowing Community Engagement Coordinator Denice Enfield all day. Maddie is a Senior at Durant High School.

ADJOURNMENT

There being no further business, Council Member Naumann made a motion to adjourn, and Council Member Adamson seconded the motion. The meeting was adjourned at approximately 7:18 p.m.



Mayor Robert S. Gallagher

Attest:



City Clerk Decker P. Ploehn

CONSENT AGENDA

JULY 18, 2023

ALL ITEMS APPEARING BELOW ARE CONSIDERED ROUTINE BY THE CITY COUNCIL AND SHALL BE ENACTED BY ONE MOTION. IF DISCUSSION IS DESIRED, THAT ITEM SHALL BE REMOVED AND DISCUSSED SEPARATELY

- A. Minutes from July 5, 2023 (Approve and Adopt)
- B. Resolution authorizing the Director of Public Works to issue a purchase order to Lovewell Fence for fencing improvements at Meier Park and McManus Park. (Approve and Adopt)
- C. Resolution approving the lease of a high roof extended cargo van for use at the Family Museum. (Approve and Adopt)
- D. Resolution approving the Civil Service List submitted for the Code Enforcement Officer and Rental Inspector position in the Community Development Department. (Approve and Adopt)
- E. Resolution approving the Civil Service List submitted for the Sanitation Worker position in the Public Works Department. (Approve and Adopt)
- F. Resolution authorizing the Mayor to accept \$45,161 from the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY2023 Local Solicitation. (Approve and Adopt)
- G. Resolution approving mobile food unit renewals and requests for Here's the Scoop. (Approve and Adopt)
- H. Resolution approving alcohol license renewals and requests for Hemisphere's Bistro, Beef & Bourbon Chophouse, The Vintage Wine Bar, and Crow Valley Golf Club. (Approve and Adopt)
- I. Bills (Approve payment and direct City Clerk to issue checks in respective amounts)